

The Koren Tikkun Korim A Hebrew Tikkun

The Way Into Tikkun Olam (Repairing the World) The Ultimate Jewish Teacher's Handbook The Jewish Approach to Repairing the World (tikkun Olam) Millennialism from the Hebrew Bible to the Present The Jewish Spectator Emil L. Fackenheim Tikkun Olam The Sixteenth Century Hebrew Book Dictionary of Jewish Usage Jewish Affairs Hebraica Open Wounds The Female Face of God in Auschwitz Jewish Doctrine of Faith for Youths of Both Sexes, in Questions and Answers A Guide to the Hebrew Manuscript Collection of the Library of the Jewish Theological Seminary of America Jewish Currents Reformed Judaism and Its Pioneers Conceptions of God, Freedom, and Ethics in African American and Jewish Theology Hebraica The American Journal of Semitic Languages and Literatures Rabbi Elliot N. Dorff, PhD Nachama Skolnik Moskowitz Elliot N. Dorff Philip M. and Ethel Klutznick Chair in Jewish Civilization. Symposium David Patterson David Birnbaum Marvin J. Heller Sol Steinmetz David Patterson Melissa Raphael J. H. Polenaar Jewish Theological Seminary of America. Library Emanuel Schreiber K. Buhring William Rainey Harper

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an accessible introduction to the jewish concept of our responsibility to care for others and repair the world for everyone who wants to understand the meaning and significance of tikkun olam repairing the world in jewish spiritual life this book shows the way into an essential aspect of judaism and allows you to interact directly with the sacred texts of the jewish tradition guided by dr elliot n dorff rector and distinguished professor of philosophy at

the university of judaism this comprehensive introduction explores the roots of the beliefs and laws that are the basis of the jewish commitment to improve the world it looks at the various motivations that the sacred texts provide for caring for others the ways the jewish tradition seeks to foster such concerns in our social and family relationships and the kind of society that jews should strive to create as partners with god what tikkun olam is ancient idea new concept the underlying theory has developed over time and branched into related terms and concepts that judaism has used over thousands of years to describe the duties we now identify as acts of tikkun loam why we engage in acts of tikkun loam reasons include but go far beyond a general humanitarian feeling that we might have or the hope that if we help others others will be there to help us how we repair the world the concrete expressions of tikkun olam in our families our communities the wider jewish community and the world at large help shape one of the most important aspects of the jewish tradition by illuminating judaism s understanding of the components of an ideal world and the importance of justice compassion education piety social and familial harmony and enrichment and physical flourishing for both the individual and society we see how this ancient quest for a world with all these elements helps us define jewish identity and mission today

this complete and comprehensive resource for teachers new and experienced alike offers a big picture look at the goals of jewish education

the concept of repairing the world tikkun olam is an integral part of jewish life it helps shape jewish social and family relationships and even mandates how jews should speak to others author rabbi elliot dorff provides an accessible honest and thorough exploration of this important jewish concept with easy to understand explanations of jewish terms practices and history each chapter explores a different facet touched by the tradition of tikkun olam rabbi dorff also addresses parallel themes and practices in the christian tradition helping you better understand the roots of christianity and how the fundamentals of judaism relate and reflect your own aspirations to repair the world book jacket

the concept of millennialism of a looming end of days that will usher in salvation and a new world is prevalent in jewish history and culture and also serves as a cornerstone for a number of christian faiths millennialism has also sprung up among certain disenfranchised marginalized or conquered peoples at different times and places throughout history from the coming of the jewish messiah to the 1890 native american ghost dance to modern cargo cults of the pacific islands to recent prophecies concerning the dawn of the third millennium people have anticipated feared and built their lives around a transformation of their world marked by a significant calendar moment or momentous event the twelve contributors to this volume examine the concept of the end of days in judaic history and culture as well as other important

manifestations in the past and present topics include the dynamics and process of millennialism the role of children in millennial religions the enduring messianic significance of jerusalem the influence of ancient judaic millennialism on current sensibilities a comparison of the roots and meanings of jewish muslim and christian calendars the roots of the christian antichrist in jewish traditions of evil differing rabbinical interpretations of the end of days the impact of millennialism on the franciscan mission to new spain millennialism as a process of cultural mourning and rebirth the appropriation and reinterpretation of the book of revelation by new religious movements the significance and influence of apocalyptic movies and the emergence of millennialism in popular culture in such television shows as the x files

david patterson examines emil fackenheim s central philosophical challenge how to respond to the nazi annihilation of european jewry without surrendering to despair or granting hitler a posthumous victory he traces fackenheim s development of the 614th commandment a moral imperative not to abandon jewish faith or identity lest hitler triumph even in memory this concept becomes a cornerstone of fackenheim s thought compelling jews to affirm life continuity and resistance in the face of atrocity through meticulous analysis patterson reveals how fackenheim s work reshaped jewish theology ethics and the philosophy of history he explores the implications of the holocaust on jewish existence the role of israel and broader philosophical discourse the book also situates fackenheim among post holocaust thinkers such as martin buber franz rosenzweig and emmanuel levinas highlighting his unique contributions to jewish thought

this is the second book of the anticipated 10 volume mesorah matrix series and is called tikkun olam repair perfect the world judaism humanism and transcendence mesorah matrix is a major and potentially landmark intellectual spiritual philosophical endeavor the plan well underway is to publish 10 separate books each on a very focused jewish theme under the mesorah matrix umbrella

the sixteenth century hebrew book covers the gamut of hebrew literature in that century each entry has a descriptive text page and an accompanying reproduction there is an extensive introduction with an overview of hebrew printing in the sixteenth century

dictionary of jewish usage a guide to the use of jewish terms is a unique and much needed guide to the way many hebrew yiddish and aramaic words and meanings are used by english speakers sol steinmetz draws upon his years of dictionary editorial experience as well as his lifelong study of jewish history traditions and practices to guide the reader through the essentially uncharted territory of jewish usage dictionary of jewish usage clarifies the meanings of jewish terms that have been absorbed into english as well as the transliterated

hebrew terms from sacred texts that reflect differing pronunciations the dictionary also explains terms that are often misused sheds light on the meaning of clusters of terminology and delineates the etymology and pronunciation of many words making this dictionary an invaluable guide for anyone curious about jewish usage

in this book david patterson sets out to describe why jews must live but especially think in a way that is distinctly jewish for patterson the primary responsibility of post holocaust jewish thought is to avoid thinking in the same categories that led to the attempted extermination of the jewish people the nazis he says were not anti semitic because they were racists they were racists because they were anti semitic and their anti semitism was furthered by a western ontological tradition that made god irrelevant by placing the thinking ego at the center of being if the jewish people in their particularity are chosen to attest to the universal chosenness of every human being then each human being is singled out to assume an absolute responsibility to and for all human beings and that patterson says is why the anti semite hates the jew because the very presence of the jew robs him of his ego and serves as a constant reminder that we are all forever in debt and that redemption is always yet to be thus the nazis before they killed jewish bodies were compelled to murder jewish souls through the degradations of the shoah but why is the need for a revitalized jewish thought so urgent today it is not only because modern jewish thought hoping to accommodate itself to rational idealism is thereby obliged to put itself in league with postmodernists who preach tolerance for everything except biblically based religion beginning with judaism and who effectively call on jews as fellow citizens of the global village to disappear it is also because without the jewish reality of jerusalem there is only the jewish abstraction of auschwitz for in auschwitz the jews were murdered not as husbands and wives parents and children but as efficiently numbered units if the jews patterson claims are not a people set apart by a voice that is other than human then the holocaust can never be understood as evil rather than simply immoral with open wounds patterson aims to make possible a religious response to the holocaust post holocaust jewish thinking confronting the work of healing the world of tikkun haolam must recover not just jewish tradition but also the category of the holy in human beings thinking about humanity

the dominant theme of post holocaust jewish theology has been that of the temporary hiddenness of god interpreted either as a divine mystery or more commonly as god s deferral to human freedom but traditional judaic obligations of female presence together with the traditional image of the shekhinah as a figure of god s femaleness accompanying israel into exile seem to contradict such theologies of absence the female face of god in auschwitz the first full length feminist theology of the holocaust argues that the patriarchal bias of post holocaust theology becomes fully apparent only when women s experiences and priorities are

brought into historical light building upon the published testimonies of four women imprisoned at auschwitz birkenau olga lengyel lucie adelsberger bertha ferderber salz and sara nomberg przytyk it considers women s distinct experiences of the holy in relation to god s perceived presence and absence in the camps god s face says melissa raphael was not hidden in auschwitz but intimately revealed in the female face turned towards the other as a refractive image of god especially in the moral protest made visible through material and spiritual care for the assaulted other

this book is a consideration of major contemporary black and jewish understanding of god examining how profound faith in a just god is sustained and even strengthened in the face of particularly horrific and long standing evil and suffering in a community

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